



**WELCOME TO  
THE CHURCH OF THE EPIPHANY  
ROYERSFORD, PA**

*A friendly welcome to all! If you are visiting, please fill out a visitor's card  
and place it in the offertory plate or give it to an usher.  
We hope you'll join us for refreshments and fellowship after worship today.*



**BROTHERS AND SISTERS  
IN CHRIST**

# THE ENTRANCE RITE

THE PROCESSIONAL HYMN

47

1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

*Stanzas 1 and 2 may be sung as a sequence hymn.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY (*said by all*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

**O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Genesis 3:8-15

#### A READING FROM THE BOOK OF GENESIS

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

### PSALM 130

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

A READING FROM PAUL’S SECOND LETTER TO THE CHURCH IN CORINTH

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* The Word of the Lord

*People* **Thanks be to God**

THE SEQUENCE HYMN

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
 2 Je - sus lives! for us he died; then, a - lone to Je - sus  
 3 Je - sus lives! our hearts know well nought from us his love shall  
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O  
 liv - ing, pure in heart may we a - bide, glo - ry  
 sev - er; life, nor death, nor powers of hell tear us  
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!  
 to our Sa - vior giv - ing. Al - le - lu - ia!  
 from his keep - ing ev - er. Al - le - lu - ia!  
 reign with him in hea - ven. Al - le - lu - ia!

*All stand (as they are able)*

*Priest*      The Holy Gospel of our Lord Jesus Christ  
*People*      **Glory to you, Lord Christ.**

## **THE HOLY GOSPEL**

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Priest*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## **THE HOMILY**

*All stand (as they are able)*

### **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*In confidence we offer our Sunday prayers to the Lord, saying: Lord, have mercy.*

That the church may always fix its gaze on the life that lasts forever, let us pray to the Lord.

That all the children of Adam and Eve may be rescued from ignorance, disobedience, and death, let us pray to the Lord.

That those who strive to build God's kingdom may enjoy the understanding of their families, let us pray to the Lord.

That we may be filled with the power to amend our lives and to seek forgiveness from those we wrong, let us pray to the Lord.

That our church may remain bound together in fidelity and compassion, let us pray to the Lord.

That all those who gather around this table may find trustworthy brothers and sisters, let us pray to the Lord.

That all the sick and suffering [especially N.] may be healed, let us pray to the Lord.

*[Here other intercessions may be offered.]*

In the communion of the Holy Spirit, with Mary, the mother of God, [with N.] and with all the saints, let us commend our lives and the lives of one another to the Lord.

*God of loving-kindness, you have ordered all things for our benefit. Listen to our prayers and answer them with blessings. This we ask through Christ our Lord.*

**BIRTHDAYS:** 14 - Lori Exley 15 - Cindy Lind

**ANNIVERSARIES:** 16 - Carmen & Kitty DiBattista

**ALTAR FLOWERS:** Given in Honor of Our Fathers and all fathers

### THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE** *All stand as you are able.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and the People greet one another ("Peace be with you")*

## THE LITURGY OF THE TABLE

### THE OFFERTORY SENTENCE

#### OFFERTORY HYMN

620

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir; ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

*At the presentation of the Gifts:*

***Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.***

# THE GREAT THANKSGIVING

*The people remain standing*

*People*           The Lord be with you.  
**And also with you.**  
*Celebrant*       Lift up your hearts.  
*People*           **We lift them to the Lord.**  
*Celebrant*       Let us give thanks to the Lord our God.  
*People*           **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## HYMNAL S 128

## SANCTUS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People may stand, kneel or sit*

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

**HYMNAL S154**

*This setting is not used in Lent.*

**BREAKING OF THE BREAD**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion: “The Gifts of God for the People of God.”

*This is the Lord's Table, God's feast for all of God's people. There is always an Abundance here and a place for you. You are invited and encouraged to join us at the altar rail. If you wish to receive a blessing instead of the bread or wine, you are welcome; Please come forward and cross your arms over your chest.*

**COMMUNION HYMN**

**325**

1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_

let us break bread to - geth - er on our knees; \_\_\_\_\_  
 let us drink wine to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth - er on our knees; \_\_\_\_\_

let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

# COMMUNION HYMN

488



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## THE DISMISSAL

*Presider*

*People*

**Thanks be to God**

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

*Postlude*

**ASSISTING IN TODAY'S WORSHIP**

|                       |   |
|-----------------------|---|
|                       | <b>10am</b>   |
| Eucharistic Minister: | Tanya Millet  |
| Lectors:              | Larry Way & Helen Warner                                    |
| Acolyte:              | TBD   |
| Greeter:              | Vicki Cox   |
| Ushers:               | Betsy & Charles Dell  |
| Counters:             | Charles Dell and Volunteer                                  |
| Altar Guild           | Julie Dattilo, Joanne Arnold,<br>Cathy Bailey, Tanya Millet |



# CHURCH OF THE EPIPHANY

209 S. Third Avenue, Royersford, PA 19468

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**A PARISH**

**WITHIN THE VALLEY FORGE DEANERY OF THE EPISCOPAL DIOCESE OF PENNSYLVANIA**

[WWW.DIOPA.ORG](http://WWW.DIOPA.ORG)

## WORSHIP

### 2018 SUMMER SUNDAY SERVICE

June 17 – September 2

9 AM HOLY EUCHARIST RITE II (MUSIC)

### MIDWEEK HOLY EUCHARIST WITH HEALING LITANY

10:15AM WEDNESDAYS

*IN THE AIRCONDITIONED UNDERCROFT*

**PAUL EXLEY, PARISH ADMINISTRATOR**

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