



**WELCOME TO
THE CHURCH OF THE EPIPHANY
ROYERSFORD, PA**

*A friendly welcome to all! If you are visiting, please fill out a visitor's card
and place it in the offertory plate or give it to an usher.
We hope you'll join us for refreshments and fellowship after worship today.*

The Liturgy of the Word

Entrance Hymn

Praise, my soul, the King of heaven

Hymnal 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;
 sun and moon, bow down be - fore him, dwell - ers all in time and space.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

All standing as able, the Presider says

People Blessed be God: Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and forever.
 Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing as able

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The First Reading

Genesis 18:1-15;21:1-7

A Reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The Word of the Lord.

People Thanks be to God.

The Psalm 116:1, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. Hallelujah!

The Second Reading

Romans 5:1-8

A Reading from Paul's Letter to the Church in Rome

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn

All stand as able

Come, thou fount of every blessing

Hymnal 686

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The Holy Gospel

Matthew 9:35—10:8-23

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment." "Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

The Nicene Creed

All stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Made righteous through faith in Christ, asking that we may be faithful to the gift of God's grace, let us now pray to our God in the power of the Spirit, saying: Lord, hear our prayer.

For the church, that in our prayer we may stand ready, as the Lord wills, to carry out and accomplish the very prayer we utter, let us pray to the Lord.

That the urgency of God's word of blessing or curse will shatter our spirit of equivocation and compromise and our easy toleration of expediency and injustice, let us pray to the Lord.

For those who bear the responsibility of government in every nation, that they may build upon the solid rock of truth and justice, and not upon the sands of self-interest and pride, let us pray to the Lord.

That the word of Christ may become the deepest joy of our hearts, and may move us to deeds which reflect Christ's ministry of reconciliation, let us pray to the Lord.

For all in the human community who cry out because of injustice, oppression, illness, or isolation [especially N.], that we may hear in them the cry of Christ himself suffering in his brothers and sisters, let us pray to the Lord.

[Here other intercessions may be offered.]

For the departed [especially N.], that they may continue to support us with their love in the communion of saints, let us pray to the Lord.

Eternal and compassionate God, receive and fulfill all that we ask according to your will. Give us the grace to welcome your word who is Christ, that we may live grounded on the rock of your love and mercy, now and all our days. We ask this through Christ, our Savior and Redeemer.

BIRTHDAYS: 22 - Jeff Chernesky 23 - Edward Hill, Marie Kearns, Karen Tosco

ANNIVERSARIES: 19 - Jeff & Jean Chernesky 20 – Stanley & Mary Martin

ALTAR FLOWERS: Given by Ed and Marsha Hill in deep gratitude for their fathers and for all the Epiphany fathers

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as able

Presider The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Lord.

The Liturgy of the Table

Offertory Sentence and Hymn

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

At the presentation of the gifts, the people stand as able and sing the Doxology

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

The people remain standing as able

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.
Christ is risen.
Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Presider continues

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

A period of silence is kept.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Holy Communion

The Gifts of God for the People of God

This is the Lord's Table, God's feast for all of God's people. There is always Abundance here and a place for you. You are invited and encouraged to join us at the altar rail.

*If you wish to receive a blessing instead of the bread or wine, you are welcome;
please come forward and cross your arms over your chest.*

Communion Hymns

Now the silence

Hymnal 333

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

Words: Ignacio J. Velaz (b. 1910); Music: Max Carl Elstner, Schall (b. 1920)

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

After Communion, the Presider says
 Let us pray.

All
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Announcements

Dismissal

Presider
People Thanks be to God.

Closing Hymn

Lord, you give the great commission

Hymnal 528



1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your serv - ice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bo - dy,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion
2 tize and teach." That the world may trust your prom - ise,
3 this my blood." Let your priests, for earth's true glo - ry,
4 do, for - give." Yet we hoard as pri - vate trea - sure
5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your
2 life a - bun - dant meant for each, give us all new fer - vor,
3 dai - ly lift life hea - ven - ward, ask - ing that the world a -
4 all that you so free - ly give. May your care and mer - cy
5 may we serve as you in - tend, and, a - mid the cares that



1 pur - pose with re - newed in - teg - ri - ty;
2 draw us clos - er in com - mu - ni - ty;
3 round us share your chil - dren's lib - er - ty; with the
4 lead us to a just so - ci - e - ty;
5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

CHURCH OF THE EPIPHANY ANNOUNCEMENTS
JUNE 18, 2017

SUMMER WORSHIP: Today, June 18, through September 2 we meet *in-the-round* for a single Sunday service at 9 am in our newly airconditioned and quiet undercroft. The two service schedule in the chancel and nave of the church will resume on Sunday, September 10th and will be followed by our annual welcome-back picnic.

NATIONAL NIGHT OUT: The committee is having a delicious fund raiser to defray the costs of equipment for the Tuesday August 1st event. It's another scrumptious Captain Chucky's fund raiser. From Monday June 26th to Saturday, July 1st, when you buy any item at Captain Chucky's in Trappe, when you check out simply say, "I want to donate to National Night Out" and they will automatically donate 15% of your total purchase to NNO. If you have any questions, contact or see Bill Wilson.

BETH WILL BE ON VACATION from June 19 through July 23 and has arranged for pastoral/sacramental coverage throughout that period. If you are in need of community support of any kind or the ministry of the clergy, whether it be the ministry of presence/prayer or sacramental ministry, please contact Paul Atlee (text or call cell: 267-879-6418) or Susan Garone (610-415-9233 h 610-304-0529 c).

SCRIP: The June scrip date is June 25. Thank you for being flexible as we move into the summer. Contact Susan Garone at 610-415-9233 or proutygarone@verizon.net if you have questions or would like to help with the program.

FAMILY PHILADELPHIA ZOO OUTING (July 29): The Parish Life Steering Committee has begun scheduling intergenerational fellowship events. Each event is coordinated by one or two interested parishioners. Dodi Kearns initiated and is coordinating the July 29th trip to the zoo. If you would like to attend, please RSVP to Dodi with the number of adults and children who will be going. Extended family members and friends are more than welcome!

LET'S READ THE WHOLE BIBLE TOGETHER THIS YEAR! This week's readings:

June 19 Day 169 – Nehemiah 1-3, Psalm 137, I Corinthians 12
June 20 Day 170 – Nehemiah 4-6, Psalm 138, I Corinthians 13
June 21 Day 171 – Nehemiah 7-9, Psalm 139, I Corinthians 14
June 22 Day 172 – Nehemiah 10-12, Psalm 140, I Corinthians 15
June 23 Day 173 – Nehemiah 13, Psalm 141, I Corinthians 16
June 24 Day 174 – Esther 1-3, Psalm 142, II Corinthians 1
Sunday 6/25 Day 175 – Enjoy hearing the Scriptures read aloud in church

OR... go to www.epiphanystar.net and...

Scroll down to Bishop's Bible Challenge, click day or week of your choice, find the red link: click & read

COFFEE HOUR: Please sign up as an individual, or in partnership with another or others, to host a coffee hour! The signup sheet is on the large bulletin board to the right of the kitchen door. The trash (not the recycle bin) needs to be bagged. The two large rolling trash bins located near the trash corral outside along with the recycle bin need taken to be taken to the curb at the end of the morning. Do ask others enjoying your hospitality to help out with this additional task!

Update on Parish Finances- as of May 31: The Vestry is committed to providing current financial information to the parish on a regular basis, and has decided to include this information in our weekly bulletins. Updates can be expected the Sunday following our regular Vestry meetings. Please feel free to direct any questions to Susan Garone, Accounting Warden or Paul Atlee, Rector's Warden.

Currently we have \$12,876 cash on hand, which in part is a result of our withdrawal of endowment fund interest last year. The Diocesan Pledge and Assessment been partially paid. Remaining balance is approximately \$4800 (out of approximately \$6500). The line of credit (bank loan) now has a balance of \$866.48, and will be paid off by the end of June.

Pledge income is a little ahead of what we would expect, owing to payment in full of a pledge at the beginning of the year. It is likely that at the end of June (50% through the year) we will have collected about 50% of the anticipated amount for the year. We should have enough cash flow over the summer to pay our expenses, provided that people keep up with their pledges. Nonethe-less, our monthly expenses are still more than our intake, and we are still operating with a deficit budget. Fundraising will be extremely important in the fall, as well as continued conscientious stewardship.

6-month pledge statements will be available in early July. If you would like a hard copy of your pledge statement, contact Susan at proutygarone@verizon.net or at 610-415-9233.

SAVE THE DATES:

6/19 to 7/23	Beth away on vacation (Contact the Wardens for clergy support)
7/9	Sponsorship Sunday for St. Augustine's
7/29 (Time: TBA)	Epiphany Family Outing to the Philadelphia Zoo
August (Dates: TBA)	Choir Camps
9/10	Two service schedule resumes and picnic following 10 am service

ASSISTING IN TODAY'S WORSHIP

9am
Eucharistic Minister: Paul Atlee
Lectors: Karen Kreider & Kitty DiBattista
Greeter: Betsy Dell
Usher: Betsy & Charles Dell
Counters: Tom Bailey & Frank Borst
Altar Guild: Julie Dattilo, Joanne Arnold,
Cathy Bailey, Tanya Millet

OUR PARISH LIFE AND WORK THIS WEEK

Monday	7:30pm	N.A. (Undercroft)
Tuesday	8:00pm	A.A. (Undercroft)
Wednesday	6:00pm	TBMP Weight Loss Program (Office)
	7:00pm	Daisy Troop 7390 (Undercroft)
Sunday 6/25	9:00am	Holy Eucharist Rite II Music (Undercroft) The Rev. Mike Haines, Presider and Preacher

ASSISTING IN NEXT WEEK'S WORSHIP (6/25)

9am
Eucharistic Minister: Marti Wilson
Lectors: Marie Kearns & Dodi Kearns
Greeter: Larry Way
Usher: Betsy & Charles Dell
Counters: Vincent & Susan Garone
Altar Guild: Julie Dattilo, Joanne Arnold,
Cathy Bailey, Tanya Millet

CHURCH OF THE EPIPHANY

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WORSHIP SERVICES

MIDWEEK HOLY EUCHARIST WITH HEALING LITANY
10:15AM FIRST WEDNESDAYS FOR JULY & AUGUST

SUNDAY

9AM HOLY EUCHARIST RITE II (MUSIC)

THE REV. BETH W. HIXON, RECTOR

RECTOR@EPIPHANYSTAR.NET

DODI KEARNS, MUSIC DIRECTOR

ROBIN SMITH, ORGANIST

PAUL EXLEY, PARISH ADMINISTRATOR