



**WELCOME TO
THE CHURCH OF THE EPIPHANY
ROYERSFORD, PA**

A friendly welcome to all! If you are visiting, please fill out a visitor's card and place it in the offertory plate or give it to an usher. We hope you'll join us for refreshments and fellowship after worship today.

Today we begin our journey through Holy Week. As always, Jesus' triumphal entry into Jerusalem initiates the celebration. The blessing of the palms ("branches") will be led in the church from the chancel and will be sung responsively between the priest and the congregation using Hymn 153 (inserted below). All Glory, Laud and Honor (Hymn 154 on the facing hymnal page) will carry our festal procession throughout the church nave. All are welcome to follow the choir in the procession! As the service continues we move from Hosannas to an observance of The Passion According to St. Matthew, our prayers and Holy Communion. We leave the church in the somber grip of the crucifixion and death of our Lord.



Bell Choir Prelude

O For a Thousand Tongues to Sing

THE LITURGY OF THE PALMS

| | |
|--|--|
| <i>Cantor or Celebrant</i> | |
| | |
| Blessed is the King who comes in the name of the Lord; | |
| <i>People</i> | |
| | |
| Peace in heaven and glory in the high - est. | |

Presider: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

LESSON: Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Blessing over the Branches

The musical notation consists of three staves, each beginning with a treble clef and a flat key signature (B-flat). The first staff is for the Celebrant and the second for the People. The lyrics are: "The Lord be with you. And also with you. Let us give thanks to the Lord our God. It is right to give him thanks and praise." The melody is simple, using quarter and half notes with some ties and slurs. There are wavy lines above the notes for "give thanks" on the second and third staves, indicating a specific musical style or emphasis.

All hold palms / branches high as the blessing is sung

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

A Reading from the Book of the Prophet Isaiah

(50:4-9a)

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore, I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Silence is observed after the reading of the lesson

The Word of the Lord

People **Thanks be to God**

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those
of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

A Reading from the Letter of Paul to the Philippians

(2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Silence is observed after the reading of the lesson

The Word of the Lord
People **Thanks be to God**

Sequence Hymn

HYMN 164

The People are seated

“The Passion of our Lord Jesus Christ according to Matthew.”

NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: "What will you give me if I betray Jesus to you?"

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

DISCIPLES: "Where do you want us to make the preparations for you to eat the Passover?"

NARRATOR: He said,

JESUS: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

JESUS: "Truly I tell you, one of you will betray me."

NARRATOR: And they became greatly distressed and began to say to him one after another,

DISCIPLES: "Surely not I, Lord?"

NARRATOR: He answered,

JESUS: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR: Judas, who betrayed him, said,

JUDAS: "Surely not I, Rabbi?"

NARRATOR: He replied,

JESUS: "You have said so."

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke gave it to the disciples, and said,

JESUS: "Take, eat; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

NARRATOR: Peter said to him,

PETER: "Though all become deserters because of you, I will never desert you."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

NARRATOR: Peter said to him,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I go over there and pray."

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: "I am deeply grieved, even to death; remain here, and stay awake with me."

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: Again he went away for the second time and prayed,

JESUS: "My Father, if this cannot pass unless I drink it, your will be done."

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him."

NARRATOR: At once he came up to Jesus and said,

JUDAS: "Greetings, Rabbi!"

NARRATOR: and kissed him. Jesus said to him,

JESUS: "Friend, do what you are here to do."

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: "Put your sword back into its place; for all who take the sword will perish by the sword. do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

NARRATOR: At that hour Jesus said to the crowds,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

NARRATOR: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

ACCUSERS: "This fellow said, `I am able to destroy the temple of God and to build it in three days.'"

NARRATOR: The high priest stood up and said,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

NARRATOR: Jesus said to him,

JESUS: "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

NARRATOR: They answered,

CHIEF PRIESTS: "He deserves death."

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS: "Prophecy to us, you Messiah! Who is it that struck you?"

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL: "You also were with Jesus the Galilean."

NARRATOR: But he denied it before all of them, saying,

PETER: "I do not know what you are talking about."

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL: This man was with Jesus of Nazareth."

NARRATOR: Again he denied it with an oath,

PETER: "I do not know the man."

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER: Certainly, you are also one of them, for your accent betrays you."

NARRATOR: Then he began to curse, and he swore an oath,

PETER: "I do not know the man!"

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: "Before the cock crows, you will deny me three times."

NARRATOR: And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: "I have sinned by betraying innocent blood."

NARRATOR: But they said,

CHIEF PRIESTS: "What is that to us? See to it yourself."

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS: "It is not lawful to put them into the treasury, since they are blood money."

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus said,

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called The Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

CONGREGATION: "BARABBAS"

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

CONGREGATION: "LET HIM BE CRUCIFIED!"

NARRATOR: Then he asked,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CONGREGATION: "LET HIM BE CRUCIFIED!"

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

CONGREGATION: "HIS BLOOD BE ON US AND ON OUR CHILDREN!"

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

At the mention of Golgotha, the congregation stands and remains standing for the remainder of the reading as they are able.

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said

CONGREGATION: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

CONGREGATION: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

Those who are able, remain standing for the Prayers of the People

PRAYERS OF THE PEOPLE

On this day the church hears again the passion of our Lord, into which we are baptized. Recreated by the mind of Christ, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: Lord, have mercy.

For the whole church throughout the world, its bishops, clergy, and all the baptized, let us pray to the Lord.

For those who are preparing for baptism, and for their teachers and sponsors, let us pray to the Lord.

For peace among nations and forbearance among all people, let us pray to the Lord.

For this assembly as we walk the road toward the cross, let us pray to the Lord.

For the weary and the sick, and for those who are consumed with sorrow [especially N.], let us pray to the Lord.

[Here other intercessions may be offered.]

We give thanks for all the departed who had the mind of Christ and were humble servants of God. For ourselves, that we may be obedient even unto death, let us pray to the Lord.

Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord.

Birthday's: 10 - Alicia & Arielle Kearns 13 - Dottie Bellissimo, Julie Dattilo, April Smokowicz

Altar Palms are given in loving memory of all our family who are no longer with us by the Shields-DiBattista Family

Palms distributed to the congregation are given by:

Marge Kabak-in memory of: Carrie Pennypacker Wagner, Fred & Florence Pennypacker Ed & Elizabeth Kabak, Mr. & Mrs. Ralph Garber, Ralph Allen Garber

Sherri Quinlan-in memory of: Bill Quinlan Sr.

Ann Dailey - In grateful thanksgiving for my family

The Peace

***** Continue with the Lenten PEW Bulletin *****

Offertory Solo “Behold the Lamb of God”
Soloist: Robin Smith

HYMNS Communion: 172, 474 Closing: 170

Announcements

HOLY WEEK AND EASTER SERVICES

Maundy Thursday / Good Friday services and the overnight vigil provide powerful opportunities to more deeply embrace Jesus' self-donation. On Saturday evening, the full story of God's love affair with humanity unfolds in the The Great Easter Vigil, the first celebration of the Resurrection including the New Fire, the singing of the Exsultet, the Joyful Noise (bells / noisemakers) at the acclamation, and the return of our Alleluias. Following the service, we will greet one another and enjoy a festive reception in the undercroft. At 8 am and 10 am on Sunday we'll continue our Eucharistic celebrations with the first light of Easter morning and the children will enjoy a Resurrection Symbol Hunt (aka Easter Egg Hunt) following the 10 am.

Come and See and Hear and Join in the great Paschal Movement of God in Christ.

4/13 7pm **Maundy Thursday Liturgy of the Day / A Service of Foot Washing and Holy Eucharist followed by **Vigil in the Church or at Home / "Stay Awake with Me One Hour"**** (Sign Up Sheet in the Narthex or the Undercroft)

4/14 **Good Friday Services**
 Noon Liturgy of the Day
 5 pm Stations of the Cross;
 7 pm Cantata

4/15 7:30 pm **The Great Easter Vigil:** Lighting of the New Fire & the First Holy Eucharist of Easter followed by a Celebratory Reception in the Undercroft

4/16 **Easter Sunday Holy Eucharist Celebrations**
 8 am Rite I / Spoken
 10 am Rite II / Choral Festival Eucharist (followed by an Easter Egg Hunt)

Stay Awake with Me One Hour (Maundy Thursday / Good Friday) Prayer Vigil

(Give yourself and the church a gift...Pray for an hour in church or at home)

The disciples slept as Jesus prayed the night of his arrest and the trial, and many of them abandoned him then as well as during the crucifixion the next day. The Maundy Thursday and Good Friday services are designed to be one continuous observance. An overnight Vigil is often the means by which the faithful respond to Jesus' question in the Gospels of Matthew and Mark, "Could you not stay awake with me one hour?"

Staying awake for one hour in prayer is a gift the Christian Community can share. If you would like to participate in this Vigil, please sign up today (signup in the narthex or in the undercroft) for one hour of meditational reading and /or prayer sometime during the period between Thursday evening following the stripping of the altar until noon on Friday. You can pray in the church or at home during your chosen hour. Any number of people can stay awake during any of these hours. It would be desirable to have all hours covered by at least one person.

ADULT FELLOWSHIP MAY DINNER (May 20 at 5:30 pm) Larry and Peggy Way will host FOOD OF THE BRITISH ISLES at their home (1225 Calista Drive, Phoenixville) on Saturday evening, May 20 at 5:30. Helen Warner (610-901-3517) is receiving reservations and organizing food contributions and can help with recipes if wanted. Want some ideas? An English cheese platter; Irish soda bread or sweet bread or scones w/butter and orange marmalade; Scotch Eggs; Scotch Broth; Brussels Sprouts; Iris Stew; Cornish Pasties (w/meat or w/cheese); Welsh Rarebit; Beef & Kidney Pie; Shepherd's Pie; Irish Colcannon (a vegetarian entree); Shortbread; Trifle; Irish Whiskey Chocolate Cake; a Proper Pot of Tea; Irish Coffee. We might call some vegetables, fruit or salad by an Anglophile name. Probably pass on the Haggis.

SCRIP: Scrip order dates: April dates are the 9th and 23rd. Contact Susan Garone with any questions proutygarone@verizon.net or 610-415-9233. Thank you for your support.

LET'S READ THE WHOLE BIBLE TOGETHER THIS YEAR! This week's readings:

April 10 Day 99 – I Samuel 7-9, Psalm 82, John 17

April 11 Day 100 – I Samuel 10-12, Psalm 83, John 18

April 12 Day 101 – I Samuel 13-15, Psalm 84, John 19

April 13 Day 102 – I Samuel 16-18, Psalm 85, John 20

April 14 Day 103 – I Samuel 19-21, Psalm 86, John 21

April 15 Day 104 – I Samuel 22-24, Psalm 87, Acts 1 April 4

Sunday 4/16 Day 105 – Enjoy hearing the Scriptures read aloud in church

OR... go to www.epiphanystar.net and...

Scroll down to Bishop's Bible Challenge, click day or week of your choice, find the red link: click & read.

SAVE THE DATES:

| | | |
|-------------|-----------------------|--|
| 4/13 | 7 pm | Maundy Thursday Liturgy of the Day |
| 4/14 | Noon | Good Friday Liturgy of the Day |
| | 5 pm | Stations of the Cross |
| | 7 pm | Good Friday Cantata |
| 4/15 | 7:30 pm | Easter Vigil Service and Festive Reception |
| 4/16 | 8am & 10am | Easter Day Services (followed by an Easter Egg Hunt) |
| 5/20 | 5:30 pm | Adult Fellowship Party hosted by Peggy and Larry Way |

OUR PARISH LIFE AND WORK THIS WEEK

| | | |
|---|---------|-----------------------------------|
| Monday | 7:30 pm | N.A. (Undercroft) |
| Tuesday | 8:00 pm | A.A. – 8pm (Undercroft) |
| Wednesday | 6:00 pm | TBMP Weight Loss Program (Office) |
| Maundy Thursday / Good Friday / Easter Services and Events (See above) | | |

ASSISTING IN TODAY'S WORSHIP

| | 8am | 10am |
|-----------------------|-------------|---|
| Eucharistic Minister: | Bill Hummer | Marie Kearns |
| Lectors: | Volunteer | Karen Krieder & Kitty DiBattista |
| Acolyte: | | Paul Exley |
| Greeter: | | Linda Dean |
| Ushers: | | Kathy Cobbs & Bill Wilson |
| Counters: | | Bill & Marti Wilson |
| Altar Guild: | | Julie Dattilo, Joanne Arnold, Cathy Bailey, Tanya Millet |
| Godly Play | | No Class |

CHURCH OF THE EPIPHANY

209 S. Third Avenue, Royersford, PA 19468

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[WWW.EPIPHANYSSTAR.NET](http://www.EPIPHANYSSTAR.NET)

WORSHIP SERVICES

MIDWEEK HOLY EUCHARIST WITH HEALING LITANY

10:15AM WEDNESDAYS

SUNDAY

8AM HOLY EUCHARIST RITE I (SPOKEN)

10AM HOLY EUCHARIST RITE II (MUSIC)

THE REV. BETH W. HIXON, RECTOR

215-896-0828 OR RECTOR@EPIPHANYSSTAR.NET

DODI KEARNS, MUSIC DIRECTOR

ROBIN SMITH, ORGANIST

PAUL EXLEY, PARISH ADMINISTRATOR